Directions: Your group will be assigned a section, and as a group you will create a presentation.

Step one: Pick out words you are not sure of their meaning. Don’t immediately look up their meaning, but try and guess through the context. Once this is recorder, then look up the word and write out the definition. You must have at least 3 vocabulary words.

Step two: Read the text and re-word it in your own words. Be mindful of the message, and emotion of the speech.

Step Three: Create an Explain Everything, or use Notablility. You will be presenting this information. When presenting you will first read the entire passage (highlight the vocabulary terms). This passage should be on the first slide. Then introduce the vocabulary terms. Start with your contextual guess, then the real definition. Explain what it was about the text that had you guessing the vocabulary term correctly, or even in correctly.

Step Four: Read your version of the speech. The class will then decide if your group kept the spirit of the document.

1. Fulcher of Chartres

*[adapted from Thatcher] Here is the one by the chronicler Fulcher of Chartres. Note how the traditions of the peace and truce of God - aimed at bringing about peace in Christendom - ties in directly with the call for a Crusade. Does this amount to the export of violence?*

**Group 1**

Most beloved brethren: Urged by necessity, I,[Pope] Urban, by the permission of God chief bishop and prelate over the whole world, have come into these parts as an ambassador with a divine admonition to you, the servants of God. I hoped to find you as faithful and as zealous in the service of God as I had supposed you to be. But if there is in you any deformity or crookedness contrary to God's law, with divine help I will do my best to remove it.

**Group 2**

 For God has put you as stewards over his family to minister to it. Happy indeed will you be if he finds you faithful in your stewardship. You are called shepherds; see that you do not act as hirelings. But be true shepherds, with your crooks always in your hands. Do not go to sleep, but guard on all sides the flock committed to you. For if through your carelessness or negligence a wolf carries away one of your sheep, you will surely lose the reward laid up for you with God.

**Group 3**

And after you have been bitterly scourged with remorse for your faults-, you will be fiercely overwhelmed in hell, the abode of death… If you wish to be the friends of God, gladly do the things which you know will please Him. You must especially let all matters that pertain to the church be controlled by the law of the church. And be careful that simony does not take root among you, lest both those who buy and those who sell [church offices] be beaten with the scourges of the Lord through narrow streets and driven into the place of destruction and confusion. Keep the church and the clergy in all its grades entirely free from the secular power. See that the tithes that belong to God are faithfully paid from all the produce of the land; let them not be sold or withheld.

**Group 4**

 If anyone seizes a bishop let him be treated as an outlaw. If anyone seizes or robs monks, or clergymen, or nuns, or their servants, or pilgrims, or merchants, let him be anathema [that is, cursed]. Let robbers and incendiaries and all their accomplices be expelled from the church and anthematized…. On this account I, or rather the Lord, beseech you as Christ's heralds to publish this everywhere and to persuade all people of whatever rank, foot-soldiers and knights, poor and rich, to carry aid promptly to those Christians and to destroy that vile race from the lands of our friends. I say this to those who are present, it meant also for those who are absent. Moreover, Christ commands it.

**Group 5**

"All who die by the way, whether by land or by sea, or in battle against the pagans, shall have immediate remission of sins. This I grant them through the power of God with which I am invested…. Let those who go not put off the journey, but rent their lands and collect money for their expenses; and as soon as winter is over and spring comes, let hem eagerly set out on the way with God as their guide."

Bongars, *Gesta Dei per Francos*, 1, pp. 382 f., trans in Oliver J. Thatcher, and Edgar Holmes McNeal, eds., *A Source Book for Medieval History*, (New York: Scribners, 1905), 513-17